

CURRICULUM VITAE ET STUDIORUM – FRANCESCA PENTASSUGLIO

PERSONAL DETAILS

Date of birth: 13/03/1987
Place of birth: Rome
E-mail address: francesca.pentassuglio@gmail.com

ACADEMIC POSITIONS

From January 2021 **Humboldt Postdoctoral Fellow**
University of Cologne – Department of Philosophy

Research project: *Eikones* of Socrates: the reception of Socrates in late Platonism
Academic host: Prof. Dr. Christoph Helmig

October 2015-present
Teaching and Research Assistant (History of Ancient Philosophy)
“Sapienza” University of Rome – Department of Philosophy

Activities: integrative and in-depth lessons, production of course materials, thesis supervision, students examination.

EDUCATION

March 2015
Ph.D (Philosophy and History of Philosophy)
“Sapienza” University of Rome – Department of Philosophy
Mark: *excellent*

Dissertation (History of Ancient Philosophy): *Eros and philosophy in ancient Socratic literature: the Sokratikoi logoi by Aeschines of Sphettus and the debate on erotic paideia.*
Supervisors: Prof. Emidio Spinelli; Prof. Anna Maria Ioppolo

Examination board: Prof. Riccardo Chiaradonna
Prof. Paolo Ponzio
Prof. Marina De Palo

October 2011

Master's Degree (Philosophy and History of Philosophy)

“Sapienza” University of Rome – Department of Philosophy

Mark: 110/110 *cum laude*

Thesis (History of Ancient Philosophy): *Eros, beauty, philosophy: Plato's and Xenophon's Symposia*

Supervisors: Prof. Emidio Spinelli; Prof. Anna Maria Ioppolo

October 2009

Bachelor's Degree (Philosophy)

“Sapienza” University of Rome – Faculty of Philosophy

Mark: 110/110 *cum laude*

Thesis (History of Ancient Philosophy): *The Socratic Apologies*

Supervisor: Prof. Emidio Spinelli

A.Y. 2008-2009

2nd year of “Percorso d'eccellenza” (in-depth and integrative courses)

“Sapienza” University of Rome

Final paper: *Empty and naturalistic investigation: Charge and Defense of Socrates*

A.Y.2007-2008

1st year of “Percorso d'eccellenza” (in-depth and integrative courses)

“Sapienza” University of Rome

Final papers:

(1) *The “Platonic past”: a debate between Academic Skepticism and ancient Pyrrhonism*

(2) *Aristotelianism and anti-Aristotelianism in Plotinus: the theory of movement*

July 2006

High School Diploma in Classical Studies

Institution: Liceo Ginnasio statale “Pilo Albertelli”

Mark: 100/100

RESEARCH ACTIVITIES IN FOREIGN INSTITUTIONS _____

January-March 2014

Visiting Research Program

University of Durham (UK)

Tutor: prof. George Boys-Stones

February-July 2011

Erasmus Program (for research for MA thesis)

University of Paris-Sorbonne (Paris IV)

Tutors: Prof. Michel Narcy; Prof. Alonso Tordesillas

EXPERIENCE IN RESEARCH EVALUATION

June 2018-present

Public Official - Expert of evaluation (winner of open competition)
Evaluation of Research Unit
ANVUR/National Agency for the Evaluation of Universities and Research

October-May 2017

Expert of Evaluation in Teaching Quality and Quality Assurance (QA) systems for Universities

Higher Education Quality Assurance Unit
ANVUR/National Agency for the Evaluation of Universities and Research

October 2015-March 2017

Evaluation Experts Group (GEV) Assistant

Area: History, Philosophy, Pedagogy
ANVUR/National Agency for the Evaluation of Universities and Research

AREA OF EXPERTISE

- History of Ancient Philosophy (Aeschines of Sphettus, Minor Socratics, Socrates, Plato, Xenophon, Sophists)
- History of Ancient Ethics
- Philosophical Historiography on Ancient World

RESEARCH INTERESTS

- 4th- century Ethics
- Ancient *paideia* and theories of *eros* (particularly in Socratic philosophy)
- Socratic theory of knowledge and virtue
- Socratic religion in Plato and Xenophon
- Aeschines of Sphettus' *Sokratikoi logoi*
- Reception of Socrates in late Platonism

LANGUAGE SKILLS

- *Italian* (mother tongue)
- *English*: excellent knowledge (speaking/writing/reading)
- *French*: excellent knowledge (speaking/writing/reading)
- *Spanish*: good knowledge (speaking/reading)
- *German*: good knowledge (reading)

- *Ancient Greek*: excellent knowledge
- *Latin*: excellent knowledge

LANGUAGE CERTIFICATES

English	Trinity-Graded Examinations in Spoken English Grade C2 Institution: Trinity College (Dublin) Mark: passed with distinction
French	Certificat de scolarité Niveau C1 Institution: Alliance Française (Paris)
German	1. Teilnahmebestätigung Stufe B1.2 (Goethe Institut - Berlin) 2. Kursebesuchsbestätigung-Lesekurz (Österreich Institut - Rom)

E-SKILLS

- Windows (Microsoft Office: Word/Excel/Outlook/PowerPoint/Publisher)
- Production/revision of pdf files (Adobe Acrobat Reader DC)
- Web working
- Use of softwares for data reduction, elaboration and analysis (Excel)

MEMBERSHIPS

2020 – APA. American Philosophical Association

2018 – ISSS. International Society for Socratic Studies

2012 – SFI. Società Filosofica Italiana

2011 – Centre d'études sur la pensée antique «*kairos kai logos*» (Université d'Aix-Marseille)

TEACHING EXPERIENCE

2011-2020 – Delivery of introductory and in-depth lessons in History of Ancient Philosophy within the following courses at “Sapienza” University of Rome:

- A.Y. 2019-2020 1st semester: *Forms of philosophical debate: from the Presocratics to Aristotle* (BA) Lesson on Socrates and the Socratic question
- A.Y. 2018-2019 2nd semester: *Religion and Philosophy in Ancient Thought* (BA) In-depth lesson on Socratic *eros*

- A.Y. 2017-2018 1st semester: *Philosophy as Reason of Life: from Greece to Rome*
(BA) Lesson on Xenophon's *Apology* and Plato's *Symposium*

2nd semester: *Gorgias: Between Rhetoric and Philosophy*
(MA) Lessons on Socrates and the Sophists in Plato, Gorgias and Aeschines
- A.Y. 2016-2017 1st semester: *Philosophy, Ethics, and Economy: Presocratics and Plato*
(BA) Lesson on Plato's *Symposium*
- A.Y. 2015-2016 2nd semester: *The Picture of the Past: Between Philosophy and Doxography*
(MA) Lesson on Socrates and the Socratics in Diogenes Laertius' *Vitae* (II)
- A.Y. 2014-2015 2nd semester: *Freedom, Freedoms: Traces of an Ancient Debate*
(BA) Introduction to Socratic philosophy and to Aeschines' dialogues
- A.Y. 2012-2013 2nd semester: *To argue and to be happy: an Introduction to Ancient Philosophy*
(BA) In-depth lessons on the Socratic sources and the "Socratic Problem"
- A.Y. 2011-2012 1st semester: *The philosophical eros: a reading of Plato's Symposium*
(MA) In-depth lessons on Xenophon's and Plato's *Symposium*

2nd semester: *Principles of Ancient Philosophy: from Thales to Plato*
(BA) In-depth lesson on the book *Socrate* by Louis-André Dorion

JOURNALS (REFeree)

- 2019- "Giornale di Metafisica"
2018- "Elenchos. Rivista di studi sul pensiero antico"

JOURNALS (EDITORIAL BOARD)

- 2017- Managing Editorial Assistant of the Journal "Bollettino della Società Filosofica Italiana"
2013- Member of the editorial staff of the Journal "Bollettino della Società Filosofica Italiana"

CONFERENCES (CO-ORGANISATION)

Conference *La bandiera di Socrate. Momenti di storiografia filosofica italiana nel Novecento*
February 27-28, 2015 Sapienza University of Rome – Department of Philosophy

International Conference *Sfumature filosofiche. A venti anni dalla scomparsa di Hans Jonas*
October 10-11, 2013 Sapienza University of Rome – Department of Philosophy
Senato della Repubblica – Sala degli Atti Parlamentari della Biblioteca

CONFERENCES (TALKS/PRESENTATIONS)

1. Workshop *Socratic Eudaimonia and the Care for Others*
June 25-26 and July 2-3, 2020 – Zoom platform/University of Verona (invited speaker)
Socratic eudaimonia in Aeschines' Alcibiades and Alcibiades I

2. American Philosophical Association Central Division meeting
February 26-29, 2020 – Palmer House Hilton, Chicago (invited speaker)
Socratic Epagoge and the Argument by Analogy: Aeschines on Socratic Method

3. *Where Literature and Philosophy Meet: The Virtues in Xenophon's Writings*
November 17-21, 2019 – Kibbutz Tzuba, Israel (chairperson and speaker)
The boaster, the fraud: on Xenophon's critique of alazoneia

4. *Socratica IV*
November 13-16, 2018 – Buenos Aires, CCK (speaker)
The role of wealth and the value of poverty in Socratic literature: a reading of Aeschines Callias and Telauges

5. *Third Annual University of Chicago Grad Conference in Ancient Philosophy*
April 13-14, 2018 – University of Chicago (speaker)
Learning and teaching in Socratic philosophy: Aeschines and Plato on philosophical synousia and erotic paideia

6. *Colloque international «L'Éristique: Définitions, caractérisations et historicité»*
September 9-10, 2016 – Université libre de Bruxelles (speaker)
L'éloge du silence: une polémique anti-éristique chez Eschine?

7. *XXV International Conference* (Olympic Center for Philosophy and Culture and the Hellenic Institute of East-West Studies "Xenophon")
July 22-25, 2016 – Olympic Center for Philosophy and Culture, Olympia (speaker)
Paideia and mastropeia: a political reading of Xen. Symp. IV 56-64

8. *Colloque international «La vérité : Platon et les sophistes»* (International Plato Society)
October 9-11, 2015 – Université d'Aix-Marseille, Aix-en-Provence (speaker)
Platon et les sophistes dans le témoignage d'Aelius Aristides: la critique du Gorgias dans le De rhetorica

9. *IV International Conference on Classical Studies in Mexico*
October 20-24, 2014 – Universidad Nacional Autónoma de México, Mexico City (speaker)
Proagogeia, mastropeia, promnestria: mayéutica y paideia erótica en los diálogos Socráticos

10. *Plato and Xenophon: Comparative Studies*
June 9-11, 2014 – Bar Ilan University, Israel (speaker)
Socrates erotikos: reciprocity, role reversal and erotic paideia in Xenophon's and Plato's Symposia

11. *Agire o non agire? Strategie di pensiero/azione in Oriente e Occidente*
May 24-25, 2014 – Cefalù, Italy (speaker)
Il problema dell'azione nell'etica socratica. Socrate e il daimonion semeion tra Platone e Senofonte

12. *XXII Convegno nazionale dei dottorati di ricerca in Filosofia*
September 3-4, 2013 – Fondazione Collegio San Carlo di Modena, Italy (speaker)
I Sokratikoi logoi di Eschine di Sfetto e il dibattito sulla paideia erotica nella letteratura socratica
13. *I Coloquio internacional de Filosofia Antiga da USFM: Platão, conhecimento e virtude*
June 26-28, 2013 – Universidade Federal de Santa Maria, Brasil (speaker)
Socrate sulla virtù e la conoscenza di sé: per un confronto tra l'Alcibiade I e l'Alcibiade di Eschine
14. *Socratica III. A conference on Socrates, the Socratics and the Ancient Socratic Literature*
February 23-25, 2012 – University of Trento, Italy (speaker)
Bellezza, Eros Uranio, Eros Pandemio: per una lettura del Simposio senofonteo

INVITED TALKS AND LECTURES

1. *L'inganno di Socrate (Symp. 222b): l'eros pedagogico nella letteratura socratica*
Lecture for PhD students
July 4, 2019 – University of Bari, Italy
2. *Dia ton eran: paideia ed eros nei dialoghi eschinei*
Lecture for MA students
November 12, 2018 – Universidad de Buenos Aires, Facultad de Filosofía y Letras

PUBLICATIONS

BOOKS

Eschine di Sfetto. Tutte le testimonianze, Brepols, Turnhout 2017.

JOURNAL ARTICLES

1. *Philosophical synousia and pedagogical eros: on Socrates' reshaping of paideia*, "Philosophie antique", 20 (2020), 75-105 [forthcoming]
2. *The Socratic Method in Aeschines*, "Ámbitos", 43 (2020), 11-23 [in press]
3. *Elenchtike techne, erotike techne: in margine al Carmide platonico*, "Plato Journal", 20 (2020), 53-64.
4. *The role of wealth and the value of poverty in Socratic literature: a reading of Aeschines' Callias and Telauges*, "Prometheus", 33 (2020), 403-421.
5. *Paideutikos eros: Aspasia as an 'alter Socrates'*, "Archai", 30/3 (2020), 1-22.
6. *Per una difesa della retorica: la risposta di Elio Aristide al Gorgia platonico*, "Comunicazione filosofica", 44 (2020), 89-99.
7. *Come "statue di bronzo": i luoghi socratici del silenzio*, "Archai", 28/1 (2020), 1-23.

8. *One Socrates and many. A discussion of the volume Socrates and the Socratic Dialogue, "Elenchos"*, 40 (2019), 431-443.
9. Ὁμηρος ὁ σοφώτατος. *Alcune osservazioni sulle citazioni omeriche nel Simposio di Senofonte, "Syzetesis"*, 6/2 (2019), 9-18.
10. *Quis est enim iste amor amicitiae?* Note sul concetto di *eros philias*, "Bollettino della Società Filosofica Italiana", 226 (2019), 13-29.
11. Ep'opheleia alleloin: *sulla nozione di philia in Senofonte*, "Magazzino di filosofia", 32 (2018), 100-123.
12. *Eschine di Sfetto: alcune nuove testimonianze*, "Méthexis", 29/1 (2017), 59-88.
13. Non tantum tritos vulgo omnium manibus Scriptorum: *alcune osservazioni sugli Aeschinis Socratici Dialogi Tres di Jean Le Clerc*, "Giornale Critico della filosofia italiana", 94/2 (2016), 311-323.
14. Proagogeia, mastropeia, promnestria: *mayéutica y paideia erótica en los diálogos Socráticos*, "Archai", 18 (2016), 151-170.
15. *Socrates on Virtue and Self-knowledge in Alcibiades I and Aeschines' Alcibiades*, "Archai", 12 (2014), 65-75.
16. *Senofonte testimone di Socrate: questioni e soluzioni nel dibattito storiografico contemporaneo*, "Bollettino della Società Filosofica Italiana", 207 (2013), 3-18.
17. *Duplici Afrodite, duplici Eros: un caso di intertestualità nei Simposi socratici*, "Elenchos", 33/2 (2012), 335-356.

BOOK CHAPTERS AND PAPERS PUBLISHED IN CONFERENCE PROCEEDINGS

18. *The charlatan, the boaster, the fraud: on Xenophon's critique of alazoneia* [submitted]
19. *Platon et les sophistes dans le témoignage d'Aelius Aristides: la critique du Gorgias dans le De rhetorica*, in A. Tordesillas, M. Corradi (éds.), *La vérité: Platon et les sophistes*, Vrin, Paris 2020 [forthcoming]
20. *L'éloge du silence : une polémique anti-éristique chez Eschine?*, in S. Delcomminette, G. Lachance (éds.), *L'Éristique : Définitions, caractérisations et historicité*, Vrin, Paris 2020 [in press]
21. *Socrates Erotikos: Mutuality, Role Reversal and Erotic Paideia in Xenophon's and Plato's Symposia*, in G. Danzig, D. Johnson and D. Morrison (eds.), *Plato and Xenophon: Comparative Studies*, Brill, Leiden 2018, 365-390.
22. *Paideia and mastropeia: a political reading of Xen. Symp. IV, 56-64*, in L. C. Bargeliotis, S. Fournaros, M. Panagiotopoulou (eds.), *Proceedings of the the 25th International Conference of Philosophy* ("Skepsis. A Journal for Philosophy and Interdisciplinary Research"), Athens 2016, 60-69.

23. *Problemi dell'azione nell'etica socratica: il ruolo del daimonion semeion tra Platone e Senofonte*, in P. Piro e P. Chierichetti (eds.), *Agire o non agire? Strategie di pensiero/azione in Oriente e Occidente*, Edizioni Unicopli, Milano 2015, 25-36.

24. *Beauty, Ouranos Eros, Pandemos Eros: an interpretation of Xenophon's Symposium*, in F. de Luise, A. Stavru (eds.), *Socratica III. Studies on Socrates, the Socratics, and ancient Socratic literature*, Academia Verlag, Sankt Augustin 2013, 307-315.

TRANSLATIONS (FRENCH-ITALIAN)

25. C. Lévy, *L'incontro di due culture*, in E. Spinelli (ed.), *Storia della filosofia antica. III: L'età ellenistica*, Carocci, Roma 2016, 205-224.

26. T. Bénatouïl, *Lo stoicismo ellenistico. Fino al I secolo a.C.*, in E. Spinelli (ed.), *Storia della filosofia antica. III: L'età ellenistica*, Carocci, Roma 2016, 113-135.

27. P.-M. Morel, *Alle origini del contrattualismo: la concezione epicurea del giusto tra natura e convenzione*, "Iride. Filosofia e Discussione pubblica", XXVIII/3 (2015), 571-582.

28. T. Bénatouïl, *Cosa può un'anima? Corporeismo e saggezza nello stoicismo antico*, "Iride. Filosofia e Discussione pubblica", XXVIII/3 (2015), 583-596.

REVIEWS

29. Guido Calogero, *Le ragioni di Socrate*, a cura di Aldo Brancacci, *Mimesis*, Milano 2019, "Syzetesis", 7 (2020) [forthcoming]

30. José Ortega y Gasset, *Appunti per un commento al Convivio di Platone*, a cura di Pietro Piro, *Mimesis Edizioni*, Milano-Udine 2012, "Iride. Philosophy and Public Discussion", 25/no. 72 (2014), 481-482.

31. L. Rossetti, *Le dialogue socratique, avant-propos de François Roustang*, *Encre Marine/Les Belles Lettres*, Paris 2011, "Méthexis", 25 (2012), 165-169.

32. L. Rossetti, A. Stavru (a cura di), *Socratica 2008. Studies in Ancient Socratic Literature*, Levante Editori, Bari 2010, "Hypnos", 26/1 (2011), pp. 170-174; Polish translation in "Peitho-Examina Antiqua", 1/1 (2010), 163-167.